

1 UNITED STATES BANKRUPTCY COURT  
2 NORTHERN DISTRICT OF CALIFORNIA  
3 SAN FRANCISCO DIVISION

4 In re:

5 PG&E CORPORATION

6 - and -

7 PACIFIC GAS AND ELECTRIC  
8 COMPANY,

9 Debtors.

Bankruptcy Case  
No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

Ref. Docket No. 4681

- 10 ☐ Affects PG&E Corporation  
11 ☐ Affects Pacific Gas and Electric Company  
12 ☒ Affects both Debtors

13 \* All papers shall be filed in the Lead Case,  
14 No. 19-30088 (DM)

15 **AFFIDAVIT OF SERVICE**

16 STATE OF NEW YORK )  
17 ) ss.:  
18 COUNTY OF NEW YORK )

19 WING CHAN, being duly sworn, deposes and says:

- 20 1. I am employed as a Noticing Coordinator by Epiq Corporate Restructuring, LLC, located at  
21 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and  
22 am not a party to the above-captioned action.
- 23 2. I caused to be served the "Certificate of No Objection Regarding Seventh Monthly Fee  
24 Statement of Milbank LLP for Allowance and Payment of Compensation and  
25 Reimbursement of Expenses for the Period August 1, 2019 Through August 31, 2019,"  
26 filed on November 12, 2019 [Docket No. 4681], by causing true and correct copies to be:
- 27 a. enclosed securely in separate postage prepaid envelopes and delivered via overnight  
28 mail to those parties listed on the annexed Exhibit A, on November 12, 2019,
- b. delivered via electronic mail to those parties listed on the attached Exhibit B, on  
November 12, 2019, and

c. enclosed securely in an envelope and delivered via messenger to the following party:  
*U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CA, ATTN: HONORABLE  
DENNIS MONTALI, CHAMBERS COPY, 450 GOLDEN GATE AVE, 18TH FLOOR,  
SAN FRANCISCO, CA 94102*, on November 13, 2019.

3. All envelopes utilized in the service of the foregoing contained the following legend:  
“LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF  
ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT.”

/s/ Wing Chan  
Wing Chan

Sworn to before me this  
14<sup>th</sup> day of November, 2019

/s/ John Chau

Notary Public, State of New York  
No. 01CH6353383  
Qualified in Queens County  
Commission Expires January 23, 2021

## **EXHIBIT A**

**PG&E CORPORATION**  
**Overnight Mail – Fee App Service List**

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|   |  |
|---|--|
| BAKER & HOSTETLER, LLP<br>PROPOSED COUNSEL FOR OFFICIAL COMMITTEE<br>OF TORT CLAIMANTS<br>ATTN: ERIC E. SAGERMAN, LAUREN T. ATTARD<br>11601 WILSHIRE BLVD.<br>SUITE 1400<br>LOS ANGELES CA 90025-0509     | MILBANK LLP<br>COUNSEL FOR THE OFFICIAL COMMITTEE OF<br>UNSECURED CREDITORS<br>ATTN: DENNIS F. DUNNE, SAMUEL A. KHALIL<br>55 HUDSON YARDS<br>NEW YORK NY 10001-2163                      |
| MILBANK LLP<br>COUNSEL FOR THE OFFICIAL COMMITTEE OF<br>UNSECURED CREDITORS<br>ATTN: PAUL S. ARONZON, GREGORY A. BRAY,<br>THOMAS R. KRELLER<br>2029 CENTURY PARK EAST, 33RD FLOOR<br>LOS ANGELES CA 90067 | OFFICE OF THE UNITED STATES TRUSTEE<br>ATTN: JAMES L. SNYDER, ESQ. & TIMOTHY<br>LAFREDDI, ESQ.,<br>MARTA E. VILLACORTA<br>450 GOLDEN GATE AVE<br>SUITE 05-0153<br>SAN FRANCISCO CA 94102 |
| PG&E CORPORATION<br>ATTN: PRESIDENT OR GENERAL COUNSEL<br>77 BEALE STREET<br>P.O. BOX 77000<br>SAN FRANCISCO CA 94177   | WEIL, GOTSHAL & MANGES LLP<br>COUNSEL TO DEBTOR<br>ATTN: STEPHEN KAROTKIN, JESSICA LIOU,<br>MATTHEW GOREN<br>767 FIFTH AVENUE<br>NEW YORK NY 10153-0119                                  |
| FEE EXAMINER<br>ATTN: BRUCE A. MARKELL<br>541 N. FAIRBANKS CT., SUITE 2200<br>CHICAGO, IL 60611-3710  |  |

## **EXHIBIT B**

**PG&E CORPORATION**  
**Electronic Mail – Fee App Service List**

bamexampge@gmail.com  
ddunne@milbank.com  
esagerman@bakerlaw.com  
gbray@milbank.com  
james.l.snyder@usdoj.gov  
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